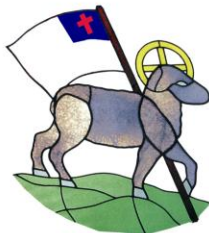


The Source of Transgender Imbalance

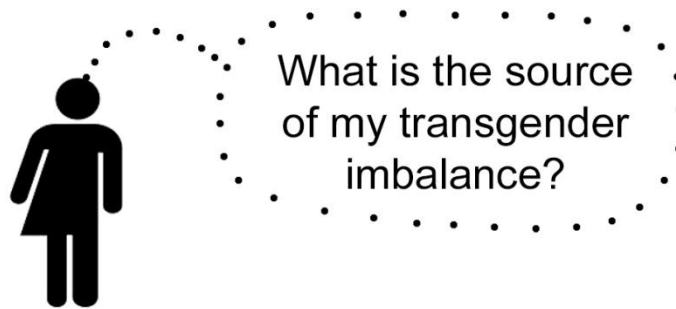
What is the source of our transgender imbalance?



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The Source of Transgender Imbalance



The following is a reprint from "The Theory."

A list of possible sources of transgender imbalance is:

1. Some are born with a gene that predestines them to develop transgender imbalance sometime during their life.
2. Some are born with a "birth difference" that makes them more prone to developing transgender imbalance sometime during their life.
3. Some develop transgender imbalance as a voluntary lifestyle choice.
4. Young children develop transgender imbalance at the urging of a parent or teacher.
5. Chemicals.
6. The rainbow moral code.

Item one is the same for a possible source of transgender imbalance as it is for a possible source of same-sex humans, except that the gene's name will change. The "homosexual gene" is the name of the gene that many researchers claim is the source of all same-sex humans. The "transgender imbalance gene" is a logical name for a gene that might force some individuals to develop transgender imbalance.

Item two in the list is a birth difference. The "Source of Same-sex Humans" chapter explained how the concept of a "birth difference" fits in with the teachings of the Christian moral code better than the concept of a "birth defect" does concerning the source of same-sex humans. This concept of a birth difference works the same for transgender imbalance.

Item three in the list is that some individuals develop transgender imbalance as a voluntary lifestyle choice. A voluntary lifestyle choice only makes sense as a source of transgender imbalance if there is a reward for pretending to develop transgender imbalance. A problem our culture is experiencing is that there are rewards for pretending to develop transgender imbalance. For example, a reward for actors is that movie studios give preference to actors with

transgender imbalance. For many students in public schools and colleges, the reward is making friends they normally wouldn't be friends with and getting the attention they wouldn't usually get.

Pretending to have transgender imbalance shouldn't harm someone who only pretends to get the reward. Since these individuals know they are only pretending they won't actually go through with a body-change procedure. However, this pretending hurts those born with a "birth difference" when the pretending encourages a "bad idea." In this case, the bad idea would be that developing transgender imbalance is something to be proud of. Due to the vulnerability of having a birth difference, they can convince themselves to have a body-change procedure based on the pretending of others. It is dangerous for these individuals to live in a culture that creates rewards for developing transgender imbalance.

Another reward for developing transgender imbalance involves athletes. Male athletes who rarely win as males are rewarded by allowing them to have an advantage over female competitors. This reward is large when they are allowed to compete in a fully male body. Allowing "females" in fully male bodies to walk away with trophies and monetary prizes is a reward. Creating rewards for a behavior does encourage more of that behavior. Forcing them to exercise personal responsibility with their transgender imbalance by not allowing them to compete would discourage them from developing transgender imbalance.

Item four in the above list of possible sources of transgender imbalance is that young children can be convinced they have transgender imbalance at an early age due to the urging of a parent or teacher. Anyone who has dealt with children knows their minds are impressionable. Item four is a possible source of transgender imbalance and a possible source of child abuse. It will be child abuse if a child loses a "birthright" they didn't want to lose due to encouragement from a parent or a teacher. The "birthright" they could lose is the ability to have children.

Chemicals made the list since our society exposes children to so many chemicals. These chemicals may create an imbalance in their brains. This imbalance could make them more vulnerable to bad suggestions, the same way a "birth difference" does. Since there are all sorts of growth hormones and other chemicals in food, this is a possible source of a chemical imbalance that could lead to transgender imbalance. Mind-altering drugs, such as ADHD drugs, are a potential source of detrimental chemical imbalances.

The rainbow moral code made the list of possible sources of transgender imbalance for two contributions that followers of that moral code make toward increasing cases of transgender imbalance. One contribution is explained in more detail in the "Personal Responsibility vs. Transgender Rights" chapter. This contribution is that followers of the rainbow moral code tend to call for "transgender rights" instead of "transgender personal responsibility." Calling for transgender rights instead of transgender personal responsibility is a method of rewarding individuals for developing transgender imbalance. It is one thing to tolerate transgender imbalance; it is another thing altogether to encourage it.

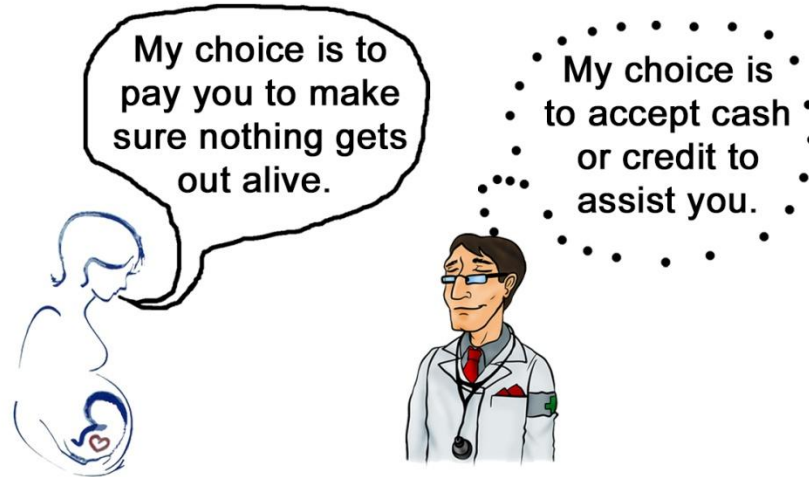
The other contribution the rainbow moral code makes towards increasing cases of transgender imbalance is a doctrine of the rainbow moral code that seems to be the closest thing they have to an unchanging foundational doctrine. This doctrine could be included in their version of a Bible, Koran or Torah if the rainbow moral code ever decides to transition from a non-foundational moral code to a foundational moral code. This doctrine is that there are no humans with mental illnesses, only new humans to join pride parades. It is factual that pride parades always display the colors of the rainbow moral code and now feature both "gay pride" and "transgender pride" themes. Around 2024, some pride parades already featured "minor-attracted pride" themes to support the pride minor-attracted humans should have in their behavior. Faithful to this doctrine, many members of the rainbow moral code already don't treat child molesters as individuals with a mental illness but as individuals with minor-attracted pride who are welcome to parade with individuals who have gay pride and transgender pride. These parades celebrate that there is no mental illness among the participants, only pride in what they have transitioned to.

There is also a common sense observation that indicates that the rainbow moral code is a source of transgender imbalance. This common-sense observation is that cases of transgender imbalance only seem to increase in countries influenced by American culture. Though the research to confirm this common sense observation isn't available, America is a stronghold for the rainbow moral code, and the worldwide outbreak of transgender imbalance does appear to have originated in America. Transgender imbalance only seems to spread in countries reached by the American entertainment industry and social media.

What a moral code believes concerning the source of transgender imbalance is essential as to what that moral code will propose as the best policy for dealing with transgender imbalance. Currently, the ideas concerning the source are all just theories. However, the evidence that will reveal the best policy to deal with transgender imbalance is starting to accrue. Is the evidence showing that our society is encouraging behaviors classified as sinful so much that this encouragement is causing detrimental effects, or should our society increase the encouragement of behaviors classified as sinful to increase the benefits that are beginning to be revealed?

What is being revealed?

God's Inalienable Choice



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